

# Agenda

May 21, 2019

1. Call to Order 7:00 pm
2. Adopting of Agenda
3. Adopting of Minutes April 15, 2019
4. Adopting of Financial Statements April 2019
5. Public presentation
6. RCMP Report

7. Committee Reports – Mayor Shortt
  - Deputy Mayor Casey
  - Coun. Bowron
  - Coun. MacCallum
  - Water Report

## **8. Old Business**

- a. Village Signage
- b. Parking Lot located at Alma Rink
- c. Water

## **9. Clerk Report**

## **10. New Business**

- Draft Minutes
- 1<sup>st</sup> and 2<sup>nd</sup> reading By-Law # 63A

## **11. Q & A Period**

- a. 30Minutes max.

## **12. Correspondence**

## **13. Paying of Bills**

## **14. In Camera Session**

## **15. Adjournment**